

REVISED
HEALTH, EDUCATION & WELFARE COMMITTEE
Agenda
May 7, 2024
2:00 p.m.
Auditorium, Mound Building

- A. **CALL TO ORDER:** Chairperson Joyce C. Deere
- B. **INVOCATION:**
- C. **ROLL CALL:** Legislative Clerk April Lindsey
- D. **ESTABLISHMENT OF QUORUM:**
-
- E. **APPROVAL OF MINUTES:** April 9, 2024
-
- F. **ORDER OF BUSINESS:**

RURAL FIRE DEPARTMENT APPLICATIONS:

Oktaha Area County Fire Dept. **Approved \$5,000.00**

TR 24-055 A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A MEMORANDUM OF AGREEMENT WITH THE INDIAN HEALTH SERVICES FOR THE BENEFIT OF THE MUSCOGEE (CREEK) NATION DEPARTMENT OF HEALTH **Sponsor: [Thomasene Yahola Osborn](#)**

Do Pass
4-0

TR 24-056 A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE PRICIPAL CHIEF TO EXECUTE A TELEMEDICINE PROVIDER CREDENTIALING AND PRIVILEGING AGREEMENT WITH THE INDIAN HEALTH SERVICE FOR THE BENEFIT OF THE MUSCOGEE (CREEK) NATION DEPARTMENT OF HEALTH **Sponsor: [Thomasene Yahola Osborn](#)**

Do Pass
4-0

NCA 24-066 A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A SUPPLEMENTAL APPROPRIATION FOR THE MUSCOGEE (CREEK) NATION CITIZENSHIP OFFICE FOR FISCAL YEAR 2024 **Sponsor: [Leonard Gouge](#) (\$78,900.00)**

Do Pass/
BFJ
4-0

NCA 24-067 A LAW OF THE MUSCOGEE (CREEK) NATION AMENDING TITLE 7, ENTITLED "CITIZENSHIP/CENSUS TVSEKVYV/AHONKVTKEPE" **Sponsor: [Anna Marshall](#)**

Do Pass
4-0

G. **OTHER BUSINESS:**

Update:

Health Systems – Secretary of Health, Mr. Terry
Health Systems Finance – Chief Financial Officer, Mrs. Crawford
Veterans Affairs – Veterans Affairs Services Administrator, Mr. G. Wind

H. **ANNOUNCEMENTS:**

I. **ADJOURNMENT/ BENEDICTION:**