

# HEALTH, EDUCATION & WELFARE COMMITTEE

## Agenda

January 16, 2024

2:00 p.m.

Auditorium, Mound Building

- A. **CALL TO ORDER:** Chairperson Joyce C. Deere
- B. **INVOCATION:**
- C. **ROLL CALL:** Legislative Clerk April Lindsey
- D. **ESTABLISHMENT OF QUORUM:**

---

E. **APPROVAL OF MINUTES:** December 6, 2023

---

F. **ORDER OF BUSINESS:**

**TR 24-001** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE MUSCOGEE (CREEK) NATION AND GREEN COUNTRY TECHNOLOGY CENTER ON BEHALF OF THE MUSCOGEE (CREEK) NATION REINTEGRATION DEPARTMENT **Sponsor:** [Thomasene Yahola Osborn](#)

**Do Pass**  
**3-0**

**NCA 24-001** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE EXPENDITURE OF THE FAMILY VOICES MCHB UNWINDING PROJECT GRANT FOR THE BENEFIT OF THE MUSCOGEE (CREEK) NATION DEPARTMENT OF COMMUNITY AND HUMAN SERVICES **Sponsor:** [Mary Crawford](#) (\$8,500.00)

**Do Pass**  
**3-0**

---

G. **OTHER BUSINESS:**

**Update:**

Health Systems – Secretary of Health, Mr. Terry  
Health Systems Finance – Chief Financial Officer, Mrs. Crawford

---

H. **ANNOUNCEMENTS:**

---

I. **ADJOURNMENT/ BENEDICTION:**