Joint Committ	_	Minutes Business, Finance, & Jus Durces & Cultural Prese November 17, 2020	stice Committee/Land, Natural ervation
CALL TO ORDER	: William Lov	we, Chairman called the 1	meeting to order at 6:00 p.m.
INVOCATION:	Representati	ve Thomasene Yahola O	Osborn
Adam Jones III, Ch	sed at the time arles McHeni	of roll call. Members	ounted for ten members present, none present: Robert Hufft, William Lowe, Darrell Proctor, Thomasene Yahola Members absent:
ESTABLISHMENT Therefore, any busine	_		mbers present constitute a quorum.
Approval of minutes	for 10/27/202	20	
Milliam Lowe - Travis Scott – A Patrick Freeman Mark Randolph	- Abstain n Jr. – Yes	otion carried. Robert Hufft – Yes Darrell Proctor – Yes Joseph Hicks – Yes	Adam Jones III – Yes Charles McHenry – Yes Thomasene Yahola Osborn – Yes
ORDER OF BUSIN	ESS:		
AUTH AN A	HORIZING TI GREEMENT	HE PRINCIPAL CHIEF	MUSCOGEE (CREEK) NATION TO NEGOTIATE AND EXECUTE OF TRUST PROPERTY LOCATED
Representative Patric Travis Scott seconded			TR 20-196 Substitute. Representative
Travis Scott seconded	d the motion.	Discussion. Upon a moti-	to Executive Session. Representative on and a second being made a roll call in favor, 0 against. Motion Carried.
William Lowe - Travis Scott – Y Patrick Freema	<i>Y</i> es	Robert Hufft – Yes Darrell Proctor – Yes Joseph Hicks – Yes	Adam Jones III – Yes Charles McHenry – Yes Thomasene Yahola Osborn – Yes

Mark Randolph – Yes		
In Executive Session at: 6:09 p.m.		
Out of Executive Session at: 6:28 p.r	n.	
Back to the Main Motion. Discussi	on. Upon a motion and a	second being made a roll call vote was
taken with the following results	being recorded: 9 in favor	<u>r, 0 against.</u> Motion Carried.
William Lowe –	Robert Hufft – Yes	Adam Jones III – Yes
Travis Scott – Yes	Darrell Proctor – Yes	Charles McHenry – Yes
Patrick Freeman Jr Yes	Joseph Hicks – Yes	Thomasene Yahola Osborn – Yes
Mark Randolph – Yes		
ADJOURNMENT: Representative Mark Randolph and Meeting adjourned at 6:31 P.M.	gave benediction and serv	ed as adjournment.
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William Lowe, Chairman	_ \	April Lindsey, Legislative Clerk
Date		