



# MUSCOGEE (CREEK) NATIONAL COUNCIL

Creek Capital Complex - Hwy. 75 at Loop 56  
P. O. Box 158  
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www.mcnc.com

Speaker: *Lucian Tiger III*

Second Speaker: *David Hill*

## MINUTES PRE-AGENDA

Muscogee (Creek) National Council  
Council Chambers – Mound Building – Capitol Complex  
March 25, 2017

Time Meeting Convened: 9:00 a.m.

Call to Order: Speaker, Lucian Tiger III  
Invocation: Representative Pete Beaver  
Roll Call: Second Speaker David Hill

Roll call was taken with the following being recorded: **15** present and **1** absent at time of Roll call.

### CREEK DISTRICT

David Hill.....Present  
Dode Barnett .....Present

### OKFUSKEE DISTRICT

Randall Hicks..... Present  
Mitch Jack..... Present

### TULSA DISTRICT

Robert Hufft..... Present  
Lucian Tiger III ..... Present

### McINTOSH DISTRICT

Darrell Proctor.....Present  
Adam Jones III ..... **Absent**

### OKMULGEE DISTRICT

Del Beaver ..... Present  
James Jennings..... Present

### WAGONER DISTRICT

Johnnie Greene ..... Present  
Mark Randolph ..... Present

### MUSKOGEE DISTRICT

Pete Beaver.....Present  
Joyce C. Deere.....Present

### TUKVPTCE DISTRICT

Rufus Scott..... Present  
Thomas Yahola ..... Present

A quorum was established; therefore, all business transacted will be valid.

## AGENDA REVIEW:

### Health, Education & Welfare: **Johnnie Greene, Chairperson**

Chairperson Johnnie Greene reported no additions.

### Land, Natural Resources & Cultural Preservation: **Darrell Proctor, Chairman**

Chairman Darrell Proctor reported no additions.

### Business, Finance & Justice: **Robert Hufft, Chairman**

Chairman Robert Hufft reported no additions.

## OTHER BUSINESS:

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**ANNOUNCEMENTS:**

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**ADJOURNMENT:**

Meeting adjourned at 9:02 a.m.

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**CERTIFICATION**

I, the undersigned, certify that the foregoing is a true copy of the Journal of the Muscogee (Creek) National Council comprised of sixteen members, with **Fourteen** members who approved this set of minutes on **April 29, 2017**.

  
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Kristie A. Sewell, Recording Secretary  
Muscogee (Creek) National Council

**APPROVAL**

I, Speaker of the National Council, hereby affix my signature, certifying that the minutes of **March 25, 2017**, Pre-Agenda Session, were approved on **April 29, 2017** during the Quarterly Session of the National Council.

  
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Lucian Tiger III, Speaker  
Muscogee (Creek) National Council