

Agenda
HEALTH, EDUCATION & WELFARE COMMITTEE
March 8, 2023
2:00 p.m.
In-Person Meeting

- A. **CALL TO ORDER:** Chairperson Joyce C. Deere
- B. **INVOCATION:**
- C. **ROLL CALL:** Legislative Clerk April Lindsey
- D. **ESTABLISHMENT OF QUORUM:**

E. **APPROVAL OF MINUTES:** February 8, 2023

F. **ORDER OF BUSINESS:**

TR 23-025 A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A SERVICE AGREEMENT WITH BIO-MEDICAL APPLICATIONS OF OKLAHOMA, INC. FOR THE BENEFIT OF THE MUSCOGEE (CREEK) NATION DEPARTMENT OF HEALTH Sponsor: [Mary Crawford](#)

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G. **OTHER BUSINESS:**

Discussion:

Health Systems Update – Secretary of Health, Mr. Shawn Terry
Health Systems Finance Update – Chief Financial Officer, Mrs. Crawford

H. **ANNOUNCEMENTS:**

I. **ADJOURNMENT/ BENEDICTION:**