

AGENDA
**Land, Natural Resources &
Cultural Preservation Committee**

October 12, 2021

6:30 P.M.

BY TELECONFERENCE

A. Call to Order: Chairman Mark Randolph

B. Invocation:

C. Roll Call: Legislative Clerk April Lindsey

D. Establishment of Quorum:

E. Approval of Minutes: 08/10/2021 Approved

F. ORDER OF BUSINESS:

Emergency Assistance Grant:

Covenant Harvest Ministries – Alan Pulver

\$2,300.00 Approved \$2,300.00

Morning Star Evangelistic Center – Negiel Bigpond Jr.

\$7,964.52 Approved \$7,964.52

Yardeka Indian Baptist Church - Roley Frye

Approved \$347.69

TR 21-135

Do Pass

4-0

A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE PRINCIPAL CHIEF TO SUBMIT AN INDIAN COMMUNITY DEVELOPMENT BLOCK GRANT - AMERICAN RESCUE PLAN ACT APPLICATION TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO PREPARE, PREVENT AND RESPOND TO COVID-19 FOR THE BENEFIT OF MUSCOGEE (CREEK) CITIZENS

Sponsor: [Thomasene Yahola Osborn](#)

TR 21-138

Do Pass

4-0

A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AMENDING THE PROCUREMENT POLICY FOR THE EXPENDITURE OF INDIAN HOUSING BLOCK GRANT FUNDS **Sponsor:** [Thomasene Yahola](#)

[Osborn](#)

TR 21-139

Do Pass

4-0

A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A SEPARATE MEMORANDUM OF UNDERSTANDING WITH FOUR OKLAHOMA COUNTIES FOR THE MAINTENANCE OF ROADWAYS AND ASSOCIATED RIGHTS-OF-WAY CONSTRUCTED OR IMPROVED BY THE MUSCOGEE (CREEK) NATION TRIBAL TRANSPORTATION PROGRAM **Sponsor:**

[Joseph Hicks](#)

NCA 21-110

Do Pass

4-0

A LAW OF THE MUSCOGEE (CREEK) NATION APPROVING THE INDIAN HOUSING PLAN FOR THE INDIAN HOUSING BLOCK GRANT – AMERICAN RESCUE PLAN ACT OF 2021 **Sponsor:** [Thomasene Yahola](#)
[Osborn](#) (\$11,054,813.00)

NCA 21-111

Do Pass/BFJ

4-0

A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING AN APPROPRIATION FOR THE 2022 MVSKEKE ART MARKET **Sponsor:** [Mark](#)
[Randolph](#) (\$52,582.00)

NCA 21-112

Do Pass

4-0

A LAW OF THE MUSCOGEE (CREEK) NATION CREATING A NEW SUBCHAPTER SEVEN, ENTITLED “MCN FLOODPLAIN ADVISORY BOARD” IN MCNCA TITLE 28, CHAPTER 11 **Sponsor:** [Charles McHenry](#)

G: OTHER BUSINESS:

H. ANNOUNCEMENTS:

I. BENEDICTION/ADJOURNMENT: