

Joint Committee Agenda
Health, Education & Welfare/Land, Natural Resources & Cultural
Preservation
January 21, 2020
6:00 p.m.
National Council Chambers

A. CALL TO ORDER: Chairman Lucian Tiger III

B. INVOCATION:

C. ROLL CALL: Legislative Clerk April Lindsey

D. ESTABLISHMENT OF QUORUM:

E. APPROVAL OF MINUTES: 12/10/19

F. ORDER OF BUSINESS:

TR 20-022 A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION
Do Pass AUTHORIZING THE PRINCIPAL CHIEF TO SUBMIT A GRANT
Substitute APPLICATION TO THE DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT 2019 AND 2020 INDIAN COMMUNITY DEVELOPMENT
BLOCK GRANT PROGRAM FOR INDIAN TRIBES AND ALASKA NATIVE
VILLAGES FOR CONSTRUCTION OF **EDUCATION FACILITY** A PUBLIC
~~EXHIBIT~~ AND **EXHIBIT**/LECTURE HALL Sponsor: [James Jennings](#)

G. OTHER BUSINESS:

H. ANNOUNCEMENTS:

I. ADJOURNMENT:
BENEDICTION: