

**Agenda**  
**HEALTH, EDUCATION & WELFARE COMMITTEE**  
**September 28, 2019**  
**8:15 a.m.**  
**National Council Chambers**

- A. **CALL TO ORDER:** Chairperson Johnnie Greene
- B. **INVOCATION:**
- C. **ROLL CALL:** Recording Secretary Kristie Jackson
- D. **ESTABLISHMENT OF QUORUM:**

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- E. **APPROVAL OF MINUTES:** NA

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- F. **ORDER OF BUSINESS:**

NCA 19-124 A LAW OF THE MUSCOGEE (CREEK) NATION APPROVING THE  
**Do Pass** PRINCIPAL CHIEF'S THREE YEAR PLAN TO PROGRAM TRIBAL  
JUDGEMENT FUNDS FOR FISCAL YEAR'S 2020, 2021 AND 2022 **Sponsor:**  
[James Jennings](#)

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- G. **OTHER BUSINESS:**

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  - H. **ANNOUNCEMENTS:**

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  - I. **ADJOURNMENT/ BENEDICTION:**