

**Budget Agenda**  
**HEALTH, EDUCATION & WELFARE COMMITTEE**  
**October 2, 2018**  
**2:00 p.m.**  
**National Council Chambers**

- A. **CALL TO ORDER:** Chairperson, Johnnie Greene
- B. **INVOCATION:**
- C. **ROLL CALL:** Legislative Clerk, April Lindsey
- D. **ESTABLISHMENT OF QUORUM:**
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- E. **APPROVAL OF MINUTES:** September 26, 2018
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F. **ORDER OF BUSINESS:**

Election Board (Postponed on 9/26/18) **Approved**

Human Resources **Postponed till 10/3/18**

Veteran Affairs **Approved**

Sec of Community & Human Services **Approved**

- Southern Regional Office **Approved**

Human (Social) Services **Approved**

- 3 Year Plan **Approved**
- School Clothing **Approved**
- Burial Program **Approved**
- TANF **Approved**
- Liheap **Approved**
- Rental Assistance (NAHASDA) **Approved**

Child Care Services **Approved**

Children & Family Services **Approved**

Family Violence Prevention **Approved**

Community Research & Dev **Approved**

Youth Services **Approved**

Elderly Services **Approved**

Food Distribution/Elderly Nutrition **Approved**

WIC **Approved**

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G. **OTHER BUSINESS:**

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H. **ANNOUNCEMENTS:**

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I. **ADJOURNMENT:**  
**BENEDICTION:**