## JOINT COMMITTEE AGENDA

## Business, Finance & Justice/Land, Natural Resource & Cultural Preservation May 15, 2018 6:15 P.M. National Council Chambers

- A. CALL TO ORDER: Chairperson Robert Hufft
- **B.** INVOCATION:
- C. ROLL CALL: Legislative Clerk April Lindsey
- **D.** ESTABLISHMENT OF QUORUM:
- **E.** APPROVAL OF MINUTES: April 24, 2018
- **F.** ORDER OF BUSINESS:

NCA 18-061 A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING AN APPROPRIATION TO THE LIGHTHORSE POLICE DEPARTMENT FOR THE PURCHASE OF A MODULAR BUILDING AND FIRING RANGE SIMULATOR SYSTEM Sponsor: Patrick Freeman Jr. (\$105,830.00) (Postponed on 4/24/18)

- **G.** OTHER BUSINESS:
- **H.** ANNOUNCEMENTS:
- I. ADJOURNMENT: BENEDICTION: