

**Agenda**  
**HEALTH, EDUCATION & WELFARE COMMITTEE**  
**March 12, 2018**  
**2:00 p.m.**  
**National Council Chambers**

- A. **CALL TO ORDER:** Chairperson Johnnie Greene  
B. **INVOCATION:**  
C. **ROLL CALL:** Legislative Clerk April Lindsey  
D. **ESTABLISHMENT OF QUORUM:**

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E. **APPROVAL OF MINUTES:** February 12, 2018

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F. **ORDER OF BUSINESS:**

**TR 18-027** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A MEMORANDUM  
OF AGREEMENT BETWEEN THE REGION 5 MEDICAL RESPONSE  
SYSTEM HEALTHCARE COALITION AND THE MUSCOGEE (CREEK)  
NATION DEPARTMENT OF HEALTH – **Sponsor:** [Randall Hicks](#)

**NCA 18-028** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO NATIVE YOUTH PREVENTING DIABETES (NYPD) –  
**Sponsor:** [Del Beaver](#) (\$5,000.00)

**NCA 18-029** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO SISTER LOVE COMMUNITY OUTREACH – **Sponsor:** [Del  
Beaver](#) (\$5,000.00)

**NCA 18-030** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO THE OKMULGEE COUNTY YMCA – **Sponsor:** [James  
Jennings](#) (\$5,000.00)

**NCA 18-031** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO THE NATIONAL JOHNSON O'MALLEY ASSOCIATION –  
**Sponsor:** [Patrick Freeman Jr.](#) (\$3,663.00)

**NCA 18-032** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO SAPULPA PUBLIC SCHOOLS – **Sponsor:** [Patrick Freeman  
Jr.](#) (\$2,000.00)

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G. **OTHER BUSINESS:**

**Discussion:**

Health Systems Update – Secretary of Health, Mr. Terry

Holdenville Indian Community Board  
Community Research and Development – Program Manager, Dianna Billie

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H. **ANNOUNCEMENTS:**

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I. **ADJOURNMENT/ BENEDICTION:**