

**Agenda**  
**HEALTH, EDUCATION & WELFARE COMMITTEE**  
**February 12, 2018**  
**2:00 p.m.**  
**National Council Chambers**

- A. **CALL TO ORDER:** Chairperson Johnnie Greene
- B. **INVOCATION:**
- C. **ROLL CALL:** Legislative Clerk April Lindsey
- D. **ESTABLISHMENT OF QUORUM:**

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E. **APPROVAL OF MINUTES:** January 15, 2018

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F. **ORDER OF BUSINESS:**

**TR 18-015** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A MEMORANDUM  
OF AGREEMENT BETWEEN THE NATION AND THE INDIAN HEALTH  
SERVICE FOR THE EMPLOYMENT OF SIDNEY DANIEL, ADVANCED  
PRACTICE PHARMACIST I, AS COMMISSIONED PERSONNEL FOR THE  
MUSCOGEE (CREEK) NATION DEPARTMENT OF HEALTH – **Sponsor:**  
[James Jennings](#)

**TR 18-016** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A MEMORANDUM  
OF AGREEMENT BETWEEN THE NATION AND THE INDIAN HEALTH  
SERVICE FOR THE EMPLOYMENT OF APRIL BELANGER, ADVANCED  
PRACTICE PHARMACIST I, AS COMMISSIONED PERSONNEL FOR THE  
MUSCOGEE (CREEK) NATION DEPARTMENT OF HEALTH – **Sponsor:**  
[James Jennings](#)

**TR 18-018** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE MEMORANDUMS  
OF AGREEMENT BETWEEN THE NATION AND THE INDIAN HEALTH  
SERVICE FOR THE EMPLOYMENT OF JONATHAN MCBRIDE, QUALITY  
ASSURANCE OFFICER AND WILLARD COOKSON, SENIOR CLINICAL  
NURSE SPECIALIST, AS COMMISSIONED PERSONNEL FOR THE  
MUSCOGEE (CREEK) NATION DEPARTMENT OF HEALTH – **Sponsor:**  
[James Jennings](#)

**NCA 18-016** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Failed** DONATION TO THE TULSA VFW POST 577– **Sponsor:** [Mark Randolph](#)  
(\$5,000.00)

**NCA 18-017** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A SPECIAL  
**Postponed** APPROPRIATION TO A MUSCOGEE (CREEK) ELDER– **Sponsor:** [Mark](#)  
**Indefinitely** [Randolph](#) (\$4,300.00)

**NCA 18-018** A LAW OF THE MUSCOGEE (CREEK) NATION AMENDING MCNCA  
**Do Pass** TITLE 19, § 2-103 TO INCREASE THE STIPEND OF THE ELECTION BOARD  
MEMBERS – **Sponsor:** [James Jennings](#)

**NCA 18-025** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO BACONE COLLEGE CENTER FOR AMERICAN INDIANS –  
**Sponsor:** [Joyce Deere](#) (\$2,000.00)

**NCA 18-026** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO THE RENTIESVILLE SENIOR NUTRITION COMMUNITY  
PROGRAM – **Sponsor:** [Adam Jones III](#) (\$2,500.00)

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G. **OTHER BUSINESS:**

**Discussion:**

Health Systems Update – Secretary of Health, Mr. Terry  
Health Systems Finance Update – Controller, Mrs. Roe

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**H. ANNOUNCEMENTS:**

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**I. ADJOURNMENT/ BENEDICTION:**