## Joint Committee Agenda Health, Education & Welfare/Land, Natural Resources & Cultural Preservation October 17, 2017 6:00 p.m. National Council Chambers

- A. CALL TO ORDER: Johnnie Greene, Chairperson
- **B.** INVOCATION:
- C. ROLL CALL: April Lindsey, Legislative Clerk
- **D.** ESTABLISHMENT OF QUORUM:
- E. APPROVAL OF MINUTES: July 29, 2017
- **F.** ORDER OF BUSINESS:

NCA 17-196A LAW OF THE MUSCOGEE (CREEK) NATION AMENDING NCA 17-010 (ADo PassLAW OF THE MUSCOGEE (CREEK) NATION APPROPRIATING FUNDS IN<br/>ORDER TO COMPLETE THE BASEMENT KITCHEN REMODEL AT THE<br/>CHECOTAH COMMUNITY CENTER) Sponsor: Darrell Proctor

- **G.** OTHER BUSINESS:
- **H.** ANNOUNCEMENTS:
- I. ADJOURNMENT: BENEDICTION: