

Agenda
HEALTH, EDUCATION & WELFARE COMMITTEE
September 21, 2017
5:30 p.m.
National Council Chambers

- A. **CALL TO ORDER:** Chairperson Johnnie Greene
- B. **INVOCATION:**
- C. **ROLL CALL:** Legislative Clerk April Lindsey
- D. **ESTABLISHMENT OF QUORUM:**

E. **ORDER OF BUSINESS:**

NCA 17-179 A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A
Do Pass/BFJ DONATION TO SPONSOR THE 2017 ANNUAL OKLAHOMA INDIAN
CHILD WELFARE CONFERENCE – Sponsor: [Dode Barnett](#) (\$5,000.00)

F. **OTHER BUSINESS:**

G. **ANNOUNCEMENTS:**

H. **ADJOURNMENT/ BENEDICTION:**