

Joint Committee Agenda
Health, Education & Welfare/Land, Natural Resources & Cultural
Preservation
November 15, 2016
6:00 p.m.
National Council Chambers

A. CALL TO ORDER: Johnnie Greene, Chairperson

B. INVOCATION:

C. ROLL CALL: April Lindsey, Legislative Clerk

D. ESTABLISHMENT OF QUORUM:

E. APPROVAL OF MINUTES: August 23, 2016

F. ORDER OF BUSINESS:

NCA 16-194 A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A SPECIAL
Do Pass APPROPRIATION TO THE CROMWELL INDIAN COMMUNITY– **Sponsor:**
Mitch Jack (\$402,310.00)

G. OTHER BUSINESS:

H. ANNOUNCEMENTS:

I. ADJOURNMENT:
BENEDICTION: