

**Agenda**  
**HEALTH, EDUCATION & WELFARE COMMITTEE**  
**November 7, 2016**  
**6:30 p.m.**  
**National Council Chambers**

- A. **CALL TO ORDER:** Johnnie Greene, Chairperson
- B. **INVOCATION:**
- C. **ROLL CALL:** April Lindsey, Legislative Clerk
- D. **ESTABLISHMENT OF QUORUM:**

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E. **APPROVAL OF MINUTES:** October 10, 2016

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F. **ORDER OF BUSINESS:**

**TR 16-179** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE ADOPTION OF THE UPDATED HAZARD  
MITIGATION PLAN – **Sponsor:** [Dode Barnett](#)

**TR 16-180** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** CONFIRMING THE NOMINATION OF SHONEEN ALEXANDER-ROSS TO  
SERVE AS THE MUSCOGEE (CREEK) NATION SECRETARY OF HEALTH–  
**Sponsor:** [Dode Barnett](#)

**TR 16-181** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A MASTER  
SERVICES AGREEMENT WITH ESO SERVICES, INC. ON BEHALF OF THE  
DEPARTMENT OF HEALTH EMERGENCY MEDICAL SERVICES (EMS) –  
**Sponsor:** [Dode Barnett](#)

**TR 16-182** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A UNIVERSITY OF  
ARIZONA COLLEGE OF NURSING AFFILIATION AGREEMENT – **Sponsor:**  
[Dode Barnett](#)

**TR 16-183** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE PAYCOM  
AGREEMENTS INCLUDED IN THE HR PACKAGE ON BEHALF OF THE  
COLLEGE OF THE MUSCOGEE NATION – **Sponsor:** [James Jennings](#)

**TR 16-184** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE AN AFFILIATION  
AGREEMENT BETWEEN THE MUSCOGEE (CREEK) NATION  
DEPARTMENT OF HEALTH AND THE BOARD OF REGENTS OF THE  
UNIVERSITY OF OKLAHOMA COLLEGE OF PHARMACY – **Sponsor:** [Joyce  
Deere](#)

**NCA 16-178** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO HASKELL PUBLIC SCHOOLS– **Sponsor:** [Robert Hufft](#)  
(\$3,500.00)  
(\$2,000.00)

**NCA 16-179** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO THE HOLDENVILLE FIRE DEPARTMENT – **Sponsor:**  
[Thomas Yahola](#) (\$5,000.00)

**NCA 16-180** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE  
**Do Pass** EXPENDITURE OF FUNDS FROM THE INSTITUTE OF MUSEUM AND  
LIBRARY SERVICES 2016 NATIVE AMERICAN LIBRARY SERVICES  
BASIC WITH EDUCATION/ASSESSMENT OPTION GRANT FOR THE  
LIBRARY OF THE COLLEGE OF THE MUSCOGEE NATION – **Sponsor:**  
[James Jennings](#)

**NCA 16-181** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** SUPPLEMENTAL APPROPRIATION TO THE MUSCOGEE (CREEK)

NATION MVSKOKE LANGUAGE PROGRAM FISCAL YEAR 2017 BUDGET  
- Sponsor: [Joyce Deere](#) (\$528,688.00)  
(\$396,513.00)

**NCA 16-182** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING AN  
**Failed** APPROPRIATION TO THE MUSCOGEE (CREEK) NATION DEPARTMENT  
OF EDUCATION AND TRAINING LITERACY PROGRAM FOR FISCAL  
YEAR 2017 BUDGET – Sponsor: [Dode Barnett](#) (\$474,617.00)

**NCA 16-183** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING AN  
**Do Pass/BFJ** APPROPRIATION FOR MEMBERSHIP FEES OF THE NATIONAL INDIAN  
EDUCATION ASSOCIATION – Sponsor: [Dode Barnett](#) (\$25,000.00)

**NCA 16-184** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** SUPPLEMENTAL APPROPRIATION FOR THE MUSCOGEE (CREEK)  
NATION DEPARTMENT OF HEALTH - WETUMKA INDIAN HEALTH  
CENTER FISCAL YEAR 2017 BUDGET – Sponsor: [Rufus Scott](#) (\$630,674.00)  
**Representatives M. Randolph and T. Yahola were added as Co-Sponsors (\$662,245.00)**

**NCA 16-185** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO GYPSY PUBLIC SCHOOL – Sponsor: [Randall Hicks](#)  
(\$2,000.00)

**NCA 16-187** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Do Pass/BFJ** DONATION TO DEWAR PUBLIC SCHOOLS – Sponsor: [Lucian Tiger III](#)  
(\$2,000.00)

**NCA 16-191** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A  
**Postponed** DONATION TO OKEMAH PUBLIC SCHOOLS – Sponsor: [Randall Hicks](#)  
**Indefinitely** (\$2,000.00)

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**G. OTHER BUSINESS:**

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**H. ANNOUNCEMENTS:**

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**I. ADJOURNMENT/ BENEDICTION:**