

Agenda
HEALTH, EDUCATION & WELFARE COMMITTEE
May 27, 2015
3:00 p.m.
National Council Chambers

- A. **CALL TO ORDER:** Johnnie Greene, Chairperson
- B. **INVOCATION:**
- C. **ROLL CALL:** April Lindsey, Legislative Clerk
- D. **ESTABLISHMENT OF QUORUM:**

E. **ORDER OF BUSINESS:**

Executive Session:
Discussion - Community Research & Development

F. **OTHER BUSINESS:**

G. **ANNOUNCEMENTS:**

H. **ADJOURNMENT:**
BENEDICTION: