

**Joint Committee Agenda**  
**Health, Education & Welfare/Land, Natural Resources & Cultural**  
**Preservation**  
**November 17, 2015**  
**6:00 p.m.**  
**National Council Chambers**

A. CALL TO ORDER: Johnnie Greene, Chairperson

B. INVOCATION:

C. ROLL CALL: April Lindsey, Legislative Clerk

D. ESTABLISHMENT OF QUORUM:

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E. APPROVAL OF MINUTES: October 15, 2015

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F. ORDER OF BUSINESS:

**TR 15-209** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION  
**Do Pass** AUTHORIZING THE CROMWELL INDIAN COMMUNITY TO EXPLORE  
THE OPERATION OF THE CROMWELL CONVENIENCE STORE – **Sponsor:**  
**[Frank Coachman](#)**

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G. OTHER BUSINESS:

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H. ANNOUNCEMENTS:

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I. ADJOURNMENT:  
BENEDICTION: