

**Agenda**  
**HEALTH, EDUCATION & WELFARE COMMITTEE**  
**August 25, 2015**  
**5:30 p.m.**

- A. CALL TO ORDER:** Johnnie Greene, Chairperson
- B. INVOCATION:**
- C. ROLL CALL:** April Lindsey, Legislative Clerk
- D. ESTABLISHMENT OF QUORUM:**

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**E. ORDER OF BUSINESS:**

- TR 15-155** A TRIBAL RESOLUTION OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE PRINCIPAL CHIEF TO EXECUTE A FACILITY USE AGREEMENT FORM BETWEEN THE MUSCOGEE (CREEK) NATION AND THE GREEN COUNTRY TECHNOLOGY CENTER FOR THE PURPOSE OF RENTING SEMINAR ROOMS – **Sponsor:** [Dode Barnett](#)  
**Do Pass**
- NCA 15-176** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A SPECIAL APPROPRIATION TO A MUSCOGEE (CREEK) CITIZEN – **Sponsor:** [David Nichols](#)  
**Do Pass**
- NCA 15-191** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A BUDGET MODIFICATION IN EXCESS OF TEN PERCENT (10%) FOR THE MUSCOGEE (CREEK) NATION DEPARTMENT OF HOUSING CRIME PREVENTION FY 2015 BUDGET – **Sponsor:** [Dode Barnett](#)  
**Do Pass**
- NCA 15-198** A LAW OF THE MUSCOGEE (CREEK) NATION AMENDING MCNCA TITLE 3 CHAPTER 3, ENTITLED “Medical Travel Assistance” – **Sponsor:** [Shirlene Ade](#)  
**Do Pass**
- NCA 15-199** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A BUDGET MODIFICATION IN EXCESS OF TEN PERCENT (10%) FOR THE MUSCOGEE (CREEK) NATION FAMILY VIOLENCE PREVENTION PROGRAM FY 2015 BUDGET – **Sponsor:** [Dode Barnett](#)  
**Do Pass**
- NCA 15-200** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING AMENDING NCA 15-109 (A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A SUPPLEMENTAL APPROPRIATION FOR THE MUSCOGEE (CREEK) NATION HOUSING DEPARTMENT AND ADDITION TO THE FORCE ACCOUNT TO PROVIDE NECESSARY MAINTENANCE AND REPAIRS TO THE NATION’S CHARTERED COMMUNITY BUILDINGS) – **Sponsor:** [Dode Barnett](#)  
**Do Pass**
- NCA 15-202** A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A SPECIAL APPROPRIATION TO A MUSCOGEE (CREEK) YOUTH – **Sponsor:** [Frank Coachman](#) (\$250.00)  
**Do Pass**

**NCA 15-204** A LAW OF THE MUSCOGEE (CREEK) NATION AMENDING MCNCA  
**Do Pass** TITLE 35, CHAPTER 10, ENTITLED “Muscogee (Creek) Nation Citizen Legal  
Services Department” BY CREATING A NEW SUBSECTION, ENTITLED  
“Services Provided” – **Sponsor:** [Dode Barnett](#) **Co-Sponsor:** [Frank Coachman](#)

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**F. OTHER BUSINESS:**

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**G. ANNOUNCEMENTS:**

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**H. ADJOURNMENT:  
BENEDICTION:**