

Agenda
HEALTH, EDUCATION & WELFARE COMMITTEE
June 16, 2015
5:30 p.m.

- A. **CALL TO ORDER:** Johnnie Greene, Chairperson
- B. **INVOCATION:**
- C. **ROLL CALL:** April Lindsey, Legislative Clerk
- D. **ESTABLISHMENT OF QUORUM:**

E. **ORDER OF BUSINESS:**

NCA 15-147 A LAW OF THE MUSCOGEE (CREEK) NATION APPROPRIATING FUNDS TO CONTINUE AND EXPAND THE JUNIOR BOTBALL CHALLENGE PROGRAM TO BE ADMINISTERED BY THE DEPARTMENT OF EDUCATION AND TRAINING – Sponsor: [Dode Barnett](#) (\$187,491.00)
Do Pass

NCA 15-150 A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A SPECIAL APPROPRIATION TO FOUR MUSCOGEE (CREEK) YOUTH – Sponsor: [Lucian Tiger](#) (\$1,000.00)
Do Pass

NCA 15-151 A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING A SPECIAL APPROPRIATION TO A MUSCOGEE (CREEK) YOUTH – Sponsor: [Frank Coachman](#) (\$250.00)
Do Pass

F. **OTHER BUSINESS:**

G. **ANNOUNCEMENTS:**

H. **ADJOURNMENT:**
BENEDICTION: